

October 2005

CURRICULUM VITAE

Clifford Geertz
School of Social Science
Institute for Advanced Study
Princeton, New Jersey 08540
(609) 734-8251

Born August 23, 1926, San Francisco, California

FORMAL TRAINING:

A.B. Antioch College, 1950 (Philosophy)

Ph.D. Harvard University, 1956 (Anthropology)
Department of Social Relations

PROFESSIONAL CAREER:

Instructor in Social Relations and Research Associate in the Laboratory of
Social Relations, Harvard University, 1956-57.

Research Assistant, Center for International Studies, Massachusetts Institute of
Technology, 1952-56; Research Associate, 1957-58.

Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford,
California, 1958-59.

Assistant Professor of Anthropology, University of California, Berkeley, 1958-
60.

Assistant Professor of Anthropology, University of Chicago, 1960-61;
Associate Professor, 1962-64; Professor, 1964-68. Divisional
Professor in the Social Sciences, 1968-70.

Member of the Committee for the Comparative Study of New Nations,
University of Chicago, 1962-70; Executive Secretary, 1964-66;
Chairman, 1968-70.

Senior Research Career Fellow, National Institute of Mental Health, 1964-70.

Consultant to the Ford Foundation on Social Sciences in Indonesia, 1971.

Professor of Social Science, Institute for Advanced Study, Princeton, New Jersey, 1970-. (Harold F. Linder Professor of Social Science, 1982-2000). Professor Emeritus, 2000-.

Visiting Lecturer with Rank of Professor, Department of History, Princeton University, 1975-2000.

Eastman Professor, Oxford University, 1978-79.

FIELD WORK:

Java, Indonesia, 1952-54; April 1984; March-August 1986. November-December 1999.

Bali, Indonesia, 1957-58.

Morocco, June-July 1963; June-December 1964; June 1965-September 1966; June 1968-April 1969; June-July 1972; June-July 1976; November 1985-March 1986.

Java, Bali, Celebes, Sumatra, April-September 1971.

PROFESSIONAL HONORS:

A. Honorary Degrees

Honorary Doctor of Laws, Harvard University, 1974.

Honorary Doctor of Humane Letters, Northern Michigan University, 1975.

Honorary Doctor of Humane Letters, University of Chicago, 1979.

Honorary Doctor of Humane Letters, Bates College, 1980.

Honorary Doctor of Humane Letters, Knox College (Illinois), 1982.

Honorary Doctor of Humane Letters, Brandeis University, 1984.

Honorary Doctor of Humane Letters, Swarthmore College, 1984.

Honorary Doctor of Humane Letters, New School for Social Research, 1987.

Honorary Doctor of Social Science, Yale University, 1987.

Honorary Doctor of Letters, Williams College, 1991.

Honorary Doctor of Humane Letters, Princeton University, 1995.

Honorary Doctor of Letters, University of Cambridge, 1997.

Honorary Doctor of Letters, Georgetown University, 1998.

Honorary Doctor of Letters, Antioch College, 1999.

Honorary Doctor of Laws, Colby College, 2003.

B. Scholarly Awards

Social Science Prize (Talcott Parsons Prize), American Academy of Arts and Sciences, 1974.

Sorokin Prize, American Sociological Association, 1974.

Distinguished Lecturer, American Anthropological Association, 1983.

Huxley Memorial Lecturer and Medallist, Royal Anthropological Institute, 1983.

Distinguished Scholar Award, Association for Asian Studies, 1987.

National Book Critics Circle Prize in Criticism, 1988.

Horace Mann Distinguished Alumnus Award, Antioch College, 1992.

Fukuoka Asian Cultural Prize (Academic, International), 1992.

Bintang Jasa Utama (Medal), Republic of Indonesia, 2002.

C. Scholarly Memberships

Fellow, American Academy of Arts and Sciences, 1966-.

Fellow, Council on Foreign Relations, 1970-.

Fellow, American Philosophical Society, 1972-.

Fellow, The National Academy of Sciences, 1973-.

Fellow, American Association for the Advancement of Science, 1980-.

Corresponding Fellow, The British Academy, 1991-.

Honorary Fellow, The Royal Anthropological Institute of Great Britain and Ireland, 1995-.

D. Lectureships

Terry Lecturer, Yale University, 1967.

Harry F. Camp Memorial Lecturer, Stanford University, 1972.

John Dewey Lecturer, Antioch College, 1973.

Lionel Trilling Lecturer, Columbia University, 1977.

Storrs Lecturer, Yale Law School, 1981.

Bicentennial Lecturer, American Academy of Arts and Sciences, 1981.

Harry F. Camp Memorial Lecturer, Stanford University, 1983.

Obert C. Tanner Lecturer, University of Michigan, 1985.

Lindesmith Lecturer, Carleton College, 1990.

Hitchcock Lecturer, University of California, 1990.

Harvard-Jerusalem Lecturer, 1990.

Hardy Lecturer, Hartwick College, 1992.

Fukuoka Five-Year Anniversary Lecturer, Tokyo and Fukuoka, 1995.

Lecturer in Modern Philosophy, Institut für die Wissenschaften vom Menschen, Vienna, 1995.

William James Lecturer, Harvard Divinity School, 1998.

Wells Lecturer, University of Indiana, 1998.

Charles Homer Haskins Lecturer, American Council of Learned Societies, 1999.

Master's Seminar, University of Konstanz, 2000.

Sabbagh Lecturer, University of Arizona, 2001.

Sidney A. Mintz Lecturer, Johns Hopkins University, 2003.

J. G. Frazer Lecturer, Cambridge University, 2004.

Irving Howe Lecturer, CUNY, 2004.

E. Other

Council of Scholars, Library of Congress, 1982-93.

Fellow, Intellectual Interchange Program, Japan Society, 1984.

Visiting Fellow, Humanities Research Centre, Australian National University, 1987.

Rector's Visitor, Wissenschaftskolleg zu Berlin, Germany, 1993.

Visiting Professor, European University Institute, Florence, Italy, 1994.

Visiting Scholar, EHESS, Paris, 1994.

Visiting Scholar, Getty Research Institute for the History of Art and the Humanities, 1998.

BIBLIOGRAPHY¹

BOOKS:²

- The Religion of Java, Glencoe, Illinois: The Free Press, 1960. [2]
- (Editor), Old Societies and New States, New York: The Free Press, 1963.
- Agricultural Involution, the Processes of Ecological Change in Indonesia, Berkeley: University of California Press, 1963. [2, 3,18]
- Peddlers and Princes, Chicago: University of Chicago Press, 1963. [2]
- The Social History of an Indonesian Town, Cambridge (Mass.): M.I.T. Press, 1965. [2]
- Person, Time and Conduct in Bali: An Essay in Cultural Analysis, Yale Southeast Asia Program Cultural Report Series, No. 14, 1966.
- Islam Observed: Religious Development in Morocco and Indonesia, New Haven: Yale University Press, 1968. [1, 3, 5, 6, 7, 9,12]
- The Interpretation of Cultures: Selected Essays, New York: Basic Books, 1973, 2000. [2, 3, 4, 5, 6, 7, 9, 10, 11, 14, 15, 16, 17]
- (Editor), Myth, Symbol and Culture, New York: Norton, 1974.
- (with Hildred Geertz), Kinship in Bali, Chicago: University of Chicago Press, 1975. [3]

¹ For a complete bibliography together with translations and reprints, see Mörth, I. and G. Fröhlich, HyperGeertz World Catalogue, <http://www.iwp.uni-linz.ac.at/lxe/sektktf/gg/HyperGeertz.html>

² Main Translations:

1. French	8. Dutch	15. Serbo-Croatian
2. Indonesian	9. Hebrew	16. Czech
3. Japanese	10. Hungarian	17. Russian
4. Italian	11. Chinese	18. Swedish
5. Spanish	12. Arabic	19. Polish
6. German	13. Turkish	20. Estonian
7. Portuguese	14. Korean	21. Greek

(with Hildred Geertz and Lawrence Rosen), Meaning and Order in Moroccan Society, New York: Cambridge University Press, 1979. [1]

Negara: The Theatre State in Nineteenth Century Bali, Princeton: Princeton University Press, 1980. [2, 3, 5, 7, 11]

Local Knowledge: Further Essays in Interpretive Anthropology, New York: Basic Books, 1983, 2000. [1, 2, 3, 4, 5, 7, 11, 20]

Bali, interprétation d'une culture, Paris: Editions Gallimard, 1983. [17]

Works and Lives: The Anthropologist as Author, Stanford: Stanford University Press, 1988. [1, 3, 4, 5, 6, 8, 9, 19]

After the Fact: Two Countries, Four Decades, One Anthropologist, Harvard University Press, 1995. [2,3, 4, 5, 6, 7, 9, 13]

Welt in Stücken: Kultur und Politik am Ende des 20. Jahrhunderts, Passagen Verlag, 1996. [4]

Available Light: Anthropological Reflections on Philosophical Topics, Princeton University Press, 2000. [4,5,7, 19, 21]

The Politics of Culture, Asian Identities in a Splintered World (Japanese), Misuzu Shobo, 2002.

ARTICLES:

1956 "Religious Belief and Economic Behavior in a Central Javanese Town: Some Preliminary Considerations," Economic Development and Cultural Change, 2:134-58.

"Capital-Intensive Agriculture in Peasant Society: A Case Study," Social Research, Winter, 433-49.

1957 "Ritual and Social Change: A Javanese Example," American Anthropologist, 59:32-54.

1958 "Ethos, World View and the Analysis of Sacred Symbols," Antioch Review, Winter, 421-37.

1959 "The Javanese Village," in Skinner, G. W. (ed.), Local Ethnic and National Loyalties in Village Indonesia: A Symposium,

New Haven: Yale University Southeast Asia Program Cultural Report Series, pp. 34-41.

"Form and Variation in Balinese Village Structure," American Anthropologist, 61:991-1012.

1960 "The Javanese Kijaji: The Changing Role of a Cultural Broker," Comparative Studies in Society and History, 2:228-49.

1962 "Studies in Peasant Life: Community and Society," in B. J. Siegel (ed.), Biennial Review of Anthropology, 1961, Stanford: Stanford University Press, pp. 1-41.

"Social Change and Economic Modernization in Two Indonesian Towns: A Case in Point," in Hagen, E., On the Theory of Social Change, Homewood, Illinois: Dorsey, pp. 385-410.

"The Rotating Credit Association: A 'Middle Rung' in Development," Economic Development and Cultural Change, X, 3:241-63.

"The Growth of Culture and the Evolution of Mind," in J. Sher (ed.), Theories of the Mind, New York: Free Press, 1962, pp. 713-40.

1963 "The Integrative Revolution: Primordial Sentiments and Civil Politics in the New States," in C. Geertz (ed.), Old Societies and New States, New York: Free Press, pp. 105-57.

"The Socio-Cultural Context of Policy in Southeast Asia," in Henderson, W. (ed.), Southeast Asia, Problems of Policy, Cambridge, Mass.: M.I.T. Press, pp. 54-70.

1964 "Ideology as a Cultural System," in Apter, D. (ed.), Ideology and Discontent, New York: Free Press, pp. 47-76.

(with Hildred Geertz), "Teknonymy in Bali: Parenthood, Age-grading and Genealogical Amnesia," Journal of the Royal Anthropological Institute, 94 (part 2), 94-108.

"Tihingan: A Balinese Village," Bijdragen tot de taal-, land-, en Volkenkunde, 120, 1-33, and Koentjaraningrat (ed.), Village Communities in Indonesia, Ithaca and Djakarta: Cornell

- University Press and University of Indonesia Press, 1966.
- "The Transition to Humanity," in S. Tax (ed.), Horizons of Anthropology, Chicago: Aldine, pp. 37-48.
- "'Internal Conversion' in Contemporary Bali," in Bastin, J., and R. Roolvink (eds.), Malay and Indonesian Studies, Oxford: Oxford University Press, pp. 282-302.
- 1966 "Modernization in a Muslim Society: The Indonesian Case," in Bellah, R. N. (ed.), Religion and Progress in Modern Asia, New York: Free Press, pp. 93-108.
- "Religion as a Cultural System," in Banton, M. (ed.), Anthropological Approaches to the Study of Religion, London: Tavistock, pp. 1-46.
- "Are the Javanese Mad?," Encounter, August, pp. 86-88.
- "The Impact of the Concept of Culture on the Concept of Man," in J. Platt (ed.), New Views of the Nature of Man, Chicago: University of Chicago Press, pp. 93-118.
- 1967 "Politics Past, Politics Present: Some Notes on the Contribution of Anthropology to the Study of the New States," Archives Européennes de Sociologie, 8:1-14.
- "The Cerebral Savage: The Structural Anthropology of Claude Lévi-Strauss," Encounter, April.
- 1968 "Religion, Anthropological Aspects," International Encyclopedia of the Social Sciences, New York: Macmillan.
- "Village," International Encyclopedia of the Social Sciences, New York: Macmillan.
- "Thinking as a Moral Act: Ethical Dimensions of Anthropological Field Work in the New States," Antioch Review, 27:134-59.
- 1969 "Myrdal's Mythology," Encounter, July, pp. 26-34.
- 1971 "After the Revolution: The Fate of Nationalism in the New States," in Inkeles, A., and B. Barber (eds.), Stability and Social

- Change, Cambridge, Mass.: Harvard University Press, pp. 357-76.
- "Afterword: The Politics of Meaning," in Holt, C. (ed.), Culture and Politics in Indonesia, Ithaca: Cornell University Press, pp. 319-36.
- "Deep Play: Notes on the Balinese Cockfight," Daedalus, Winter, pp. 1-38.
- "Comment," in Antoun, R. and I. Harik (eds.), Rural Politics and Social Change in the Middle East, Bloomington, Indiana: University of Indiana Press, pp. 460-66.
- "The Wet and the Dry: Traditional Irrigation in Bali and Morocco," Human Ecology, 1:34-39.
- "Introduction" in Harrison, J. (ed.), South and Southeast Asia, Tucson, Arizona: University of Arizona Press, pp. v-viii.
- "Religious Change and Social Order in Suharto's Indonesia," Asia, 27:62-84.
- 1973 "Comments on Benjamin White's 'Demand for Labor and Population Growth in Colonial Java,'" Human Ecology, 1:237.
- 1974 "Social Science Policy in a New State: A Programme for the Stimulation of the Social Sciences in Indonesia," Minerva, XII:365-81.
- 1975 "Common Sense as a Cultural System," Antioch Review, 33:47-53.
- "On the Nature of Anthropological Understanding," American Scientist, 63:47-53. Also in Basso, K. and H. Selby (eds.), Approaches to Symbolic Anthropology, Albuquerque, New Mexico: University of New Mexico Press, 1976, pp. 221-37.
- 1976 "Art as a Cultural System," MLN, 91:1473-99.

- 1977 "Centers, Kings and Charisma: Reflections on the Symbolics of Power," in Ben-David, J. and T. N. Clark (eds.), Culture and Its Creators, Chicago: University of Chicago Press, pp. 150-71.
- "Foreword," in Witherspoon, G., Language and Art in the Navajo Universe, Ann Arbor: University of Michigan Press, pp. vii-x.
- "Found in Translation: On the Social History of the Moral Imagination," Georgia Review, XXXI, 787-810.
- "The Judging of Nations: Some Comments on the Assessment of Regimes in the New States," Arch. europ. sociol., XVIII, 245-61.
- 1978 "The Bazaar Economy: Information and Search in Peasant Marketing," American Economic Review, 68(2):28-32.
- 1979 "Suq: The Bazaar Economy in Sefrou," in Geertz, C., H. Geertz, and L. Rosen, Meaning and Order in Moroccan Society, New York: Cambridge University Press.
- 1980 "Blurred Genres: The Refiguration of Social Thought," The American Scholar, 49(2):165-79.
- "Ports of Trade in Nineteenth Century Bali," in Dalton, G. (ed.), Research in Economic Anthropology, vol. 3, Greenwich, Conn.: JAI Press, pp. 109-22.
- 1982 "The Way We Think Now: Toward an Ethnography of Modern Thought," Bulletin, The American Academy of Arts and Sciences, 35(5):14-34.
- "Foreword," in Pelzer, K., Planters Against Peasants, Leiden: KITLV, pp. vii-xi.
- 1983 "Slide Show: Evans-Pritchard's African Transparencies," Raritan, Fall, pp. 62-80.
- "Foreword," to J. Stephen Lansing, The Three Worlds of Bali, New York: Praeger, pp. vii-x.
- "Foreword," in L. Gesick (ed.), Centers, Symbols, and Hierarchies: Essays on the Classical States of Southeast Asia,

New Haven: Yale University Southeast Asia Studies,
Monograph Series No. 26, pp. viii-x.

"Notions of Primitive Thought," in Jonathan Miller, States of Mind, Pantheon, pp. 192-210.

1984 "Anti Anti-Relativism," American Anthropologist, 86(2):263-78.

"Culture and Social Change: The Indonesian Case," Man 19:511-32.

"Introduction," to Eickelman, D. F., Knowledge and Power: Religious Intellectuals in Rural Morocco, Princeton University Press, pp. xi-xiv.

1985 "Waddling In," Times Literary Supplement, June 7, 1985, pp. 623-4.

1986 "Epilogue: Making Experiences, Authoring Selves," in Turner, V. W. and E. Bruner (eds.), The Anthropology of Experience, Urbana, Illinois: University of Illinois Press, pp. 373-80.

"The Uses of Diversity," Michigan Quarterly Review XXV(1):105-23. Also in Tanner Lectures on Human Values, Volume VII, Salt Lake City: University of Utah Press, pp. 253-75.

1988 "Recollections of an Itinerant Career," (Jamie Mackie, interviewer), Bulletin of Indonesian Economic Studies, 24:1-18.

1989 "Margaret Mead," in Biographical Memoirs, Volume 58, Washington, D.C.: National Academy Press, pp. 328-54.

"Toutes Directions: Reading the Signs in an Urban Sprawl," International Journal of Middle Eastern Studies, 21:291-306.

1990 "History and Anthropology," New Literary History, 21:321-335.

"'Popular Art' and the Javanese Tradition," Indonesia, October 1990. Also in A. Gerstle and A. Milner, eds., Recovering the Orient: Artists, Scholars, Appropriations, London: Harwood Academic Publishers, 1994, pp. 245-267.

- 1991 "The Social Scientist as Author: Clifford Geertz on Ethnography and Social Construction," (Gary Olson, interviewer), Journal of Advanced Composition 11:245-68.
- "An Interview with Clifford Geertz," (Richard Handler, interviewer), Current Anthropology 32: 603-13.
- "Lévi-Strauss Self-Inscribed," Common Knowledge, 1:129-34.
- 1992 "Achter de Feiten: Twee Landen, Vier Decennia, Één Antropoloog" in C. Bouw and B. Kruithof, eds., De Kern van het Verschil: Culturen en Identiteiten, Amsterdam: Amsterdam University Press, pp. 41-58.
- "Introduction," to "Symposium: Exit from the Balkans--the Commensuration of Alien Languages," pp.10-12, and "'Ethnic Conflict': Three Alternative Terms," Common Knowledge, 2(3):54-65.
- 1993 Préface" in H. Elboudrari, ed., Modes de transmission de la culture religieuse en Islam, Le Caire: Institut français d'archéologie orientale.
- "'Local Knowledge' and Its Limits: Some Obiter Dicta," The Yale Journal of Criticism, 5:129-35.
- 1994 "Preface," to K. Newland and K. Soedjatmoko, Transforming Humanity: The Visionary Writings of Soedjatmoko, West Hartford, Conn.: Kumarian Press, pp. vii-x.
- "Foreword" to Gary A. Olson, ed., Philosophy, Rhetoric, Literary Criticism: (Inter)views, Carbondale, Ill.: Southern Illinois University Press, pp. xi-xii.
- 1995 "The Strange Estrangement: Taylor and the Natural Sciences," in James Tully, ed., Philosophy in an Age of Pluralism, Cambridge, Eng.: Cambridge University Press, pp. 83-95.
- "Disciplines," Raritan, Winter, pp. 65-102.
- "Reason, Religion, and Professor Gellner," in H. R. Hoetink, ed., The Limits of Pluralism: Neo-Absolutism and Relativism,

- Praemium Erasmanium Foundation, Amsterdam, pp. 167-172.
- 1996 "Off Echoes: Some Comments on Anthropology and Law," PoLAR 19(2):33-37.
- "Afterword," in K. Basso and S. Feld, eds., Senses of Place, Santa Fe: SAR Press.
- 1997 "The Legacy of Thomas Kuhn: The Right Text at the Right Time," Common Knowledge 6(1):1-5.
- "What Is a Country If It Is Not a Nation?," The Brown Journal of World Affairs 4(2):235-247.
- "Cultural Tourism: Tradition, Identity and Heritage Construction," in Wiendu Nuryanti, ed., Tourism and Heritage Management, Yogyakarta: Gadjah Mada University Press, pp. 14-24.
- 1998 "The World in Pieces," FOCAAL, no. 32, pp. 91-117.
- 1999 "The Pinch of Destiny: Religion as Experience, Meaning, Identity, Power," Raritan, Winter, pp. 1-19.
- "When the Poet Speaks Arabic," To Be:2B, No. 14, pp. 106-7.
- "Awas Buaya," in F. X. Baskara J. Wardaya, ed., Mencari Demokrasi, Jakarta: Institut Studi Arus Informasi, pp. 51-94.
- "A Life of Learning," ACLS Publications.
- "The Introduction into Anthropology of a Genuinely Historical Eye," Roundtable on George Stocking, Journal of Victorian Culture, pp. 305-310.
- "Afterword," in R. Demallie, ed., Interpreting Cultures, University of Indiana, Bloomington.
- 2000 "Geiger at Antioch," Antioch Review, Winter.
- "Bruner's Imbalancing Act," in D. Bakhurst and S. Shanker, eds., Language, Culture, Self: The Philosophical Psychology of Jerome Bruner, Sage Publications, pp.

- 2001 “School Building: A Retrospective Preface,” in J. Scott and D. Keates, eds., Schools of Thought: Twenty-five Years of Interpretive Social Science, Princeton University Press, pp.1-11.
- 2002 “The Near East in the Far East,” in F. Pouillon, Essays for Lucette Valensi. (Institute for Advanced Study, School of Social Science, Occasional Papers No. 12, 2001.)
- “An Inconstant Profession, The Anthropological Life in Interesting Times,” Annual Review of Anthropology, 31:1-19.
- “Interview with Clifford Geertz” (N. Panourgia), Anthropological Theory 2(4):421-31.
- “I Don’t Do Systems. An Interview with Clifford Geertz” (A. Michaelsen), Journal of the North American Association for the Study of Religion, pp. 2-20.
- 2003 “A Strange Romance, Anthropology and Literature, Profession 2003, pp. 28-36.
- 2004 “Esistere è avere fiducia nel proprio modo d’essere. Rituali come sistemi modello,” in L. Cimmino and A. Satambrogio (eds.), Antropologia e interpretazione. Il contributo di Clifford Geertz alle scienze sociali. Perugia: Morlacchi Editore, pp. 211-30.
- “What Is a State If It Is Not a Sovereign? Reflections on Politics in Complicated Places,” Current Anthropology, 45(5): 577-93.
- “Islam, Modernity, Nationalism: An Interview with Clifford Geertz,” (Serge Glebov), Ab Imperio 3/2004:91-111.
- 2005 “Shifting Aims, Moving Targets: On the Anthropology of Religion,” Journal of the Royal Anthropological Institute.
- “What Was the Third World Revolution?” Dissent.
- “Commentary,” in R. Shweder and B. Good (eds.), Geertz and His Colleagues: A Colloquium, University of Chicago Press.

ESSAY REVIEWS:

New York Review of Books

- "Under the Mosquito Net," September 14, 1967.
- "Gandhi: Non-Violence as Therapy" 1969.
- "In Search of North Africa," April 22, 1971.
- "Mysteries of Islam," December 11, 1975.
- "Stir Crazy," January 26, 1978.
- "Sociosexology," January 24, 1980.
- "Conjuring with Islam," May 27, 1982.
- "The Ultimate Ghetto," February 28, 1985.
- "A South Sea Renaissance," February 16, 1989.
- "A Lab of One's Own," November 8, 1990.
- "Genet's Last Stand," November 19, 1992.
- "Life on the Edge," April 7, 1994.
- "Culture War," November 30, 1995.
- "Learning with Bruner," April 10, 1997.
- "Deep Hanging Out," October 22, 1998.
- "Indonesia: Starting Over," May 11, 2000.
- "Life Among the Anthros," February 8, 2001.
- "The Visit," October 18, 2001.
- "The Last Humanist," September 26, 2002.
- "Which Way to Mecca?" June 12, July 3, 2003.
- "Morality Tale," October 7, 2004.
- "Very Bad News," March 24, 2005.

The New Republic

- "The Forbidden Experiment: The Story of the Wild Boy of Aveyron by Roger Shattuck," April 12, 1980.
- "Socialism in Siberia," August 6, 1984.
- "The Anthropologist at Large," May 25, 1987.
- "The Year of Living Culturally," October 21, 1991.
- "A Passage to India," August 23, 1993.
- "Footsteps and House of Glass by Pramoedya Ananta Toer," April 22, 1996.
- "Off the Menu," February 17, 2003.

Introduction to Clifford Geertz Clifford Geertz was not only a significant figure in anthropology; he was one of the great intellectuals of the latter half of the twentieth century.¹ He was born on 23 August 1926 and died on 30 October 2006. After the war, he studied literature at Antioch College in Ohio from 1946 to 1950, which left an indelible influence on his literary style. He also studied philosophy and was greatly inspired by John Austin, Gilbert Ryle and Kenneth Burke. He then moved on to graduate school at Harvard, studying under Clyde Kluckhohn at an interdisciplinary department called Clifford Geertz, who has died aged 80 of complications following heart surgery, was one of the most influential anthropologists of his generation. He published important monographs on religion, politics, economic and family life in Java, Bali and Morocco, beginning with *The Religion of Java* (1960) and culminating 20 years later with *Negara: the Theatre State in Nineteenth Century Bali* (1980).² He went on to graduate school at Harvard and with his wife, Hildred, entered the school of social relations, a new inter-disciplinary social science programme orchestrated by Talcott Parsons. Selected essays. By Clifford Geertz. Basic Books, Inc., Publishers. NEW YORK.³ Operationalism as a methodological dogma never made much sense so far as the social sciences are concerned, and except for a few rather too well-swept corners-Skinnerian behaviorism, intelligence testing, and so on-it is largely dead now. But it had, for all that, an important point to make, which, however we may feel about trying to define chaos or alienation in terms of operations, retains a certain force: if you want to understand what a science is, you should look in the first instance not at its theories or its findings, and certainly not at what its apologists. Geertz remained at the University of Chicago until 1970, when he accepted an inaugural position as a Professor of Social Science at the newly-formed Institute for Advanced Study in Princeton, New Jersey. He served at the IAS as the Harold F. Linder Professor of Social Science until 1970, when he became Professor Emeritus.⁴ Among the collection's many strengths is the hundreds of pages of original fieldnotes from fieldwork conducted by Clifford Geertz and Hildred Geertz in Morocco and by Clifford Geertz with student Lawrence Stone in Indonesia. The researchers kept detailed and meticulous notes and compiled a great deal of primary historic information, including hand-drawn maps, kinship charts, and land ownership tables.