

A Book of Common Prayer / 9780307787590 / Knopf Doubleday Publishing Group, 2011 / 2011 / Joan Didion / 272 pages

GENERAL The Book of Common Prayer Charles Wohlers's comprehensive site, with links to prayer books used within the Anglican Communion. The Book of Common Prayer among the Nations of the World by William Muss-Arnolt (1913). The Anglican Service Book A traditional language adaptation of the 1979 American Book of Common Prayer. undated (after 1981) (Mauritius) Un ordre pour la c lebration de la Sainte Eucharistie / An Order for the Celebration of the Holy Eucharist Undated, in English and French, according to the use of the Diocese of Mauritius. The Book of Common Prayer, as printed by John Baskerville. This document is intended to exactly reproduce The 1662 Book of Common Prayer as printed by John Baskerville in 1762. This particular printing appears in David Griffiths' "Bibliography of the Book of Common Prayer" as 1762/4; and is #19 in Phillip Gaskell's bibliography of Baskerville's works. The font used is John Baskerville, from Storm Foundries, which is very close to the original and includes all the characters used in this book. The original pages are slightly larger than half of an 8 1/2 x 11" piece of paper, so HE Book of Common Prayer is a priceless possession of our Church. By its intrinsic merits, as a book designed for the reverent and seemly worship of Almighty God, it has endeared itself to generation after generation of devout Christians throughout the world. None would desire or advocate any change therein which would impair or lessen this deep-seated affection. But through the lapse of some three hundred years many changes have taken place in the life of the Church and in its outlook upon the world. In the judgement of the General Synod of 1911 these changes warranted adaptation and enrichment The Book of Common Prayer (1928). The Order for. The Administration of the Lord's Supper. ¶ Then shall be said the Creed commonly called the Nicene, or else the Apostles' Creed; but the Creed may be omitted, if it hath been said immediately before in Morning Prayer; Provided, That the Nicene creed shall be said on Christmas-day, Easter-day, Ascension-day, Whitsunday, and Trinity-Sunday. I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one subst