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Indian philosophy refers to ancient philosophical traditions of the Indian subcontinent. The principal schools are classified as either orthodox or heterodox āstika or nāstika depending on one of three alternate criteria: whether it believes the Vedas as a valid source of knowledge; whether the school believes in the premises of Brahman and Atman; and whether the school believes in afterlife and Devas.[1][2][3]. So early Indian philosophy is much foggier to us than is early Western philosophy. What, then, shall be our strategy? We will examine each major school of ancient Indian philosophy, and we will not speculate much about who influenced whom or when certain developments occurred. Indians distinguish two classes of Indian philosophies: astika and nastika. The astika systems respect the Vedas to some degree. They are: Sankhya, Yoga, Vedanta, Mimamsa, Nyaya, and Vaisheshika.