D. The Trinity exalts the Son and the Spirit. We all know that God the Father is to be worshiped. But what about Jesus Christ? If he is God, should we not also worship him? The answer of course is yes. But that truth leads us back to the Trinity. He is not merely the Son of God but also God the Son. The same thing may be said about the Holy Spirit. The doctrine of the Trinity has been called the most puzzling doctrine in the Christian faith and the central truth of the Christian faith. Which is it? Inscrutable puzzle or central truth? The answer is, both are true. This doctrine unites all true Christians and separates us from those who are not Christian. Trinity. Father fully God Son (Jesus) fully God Holy Spirit fully God. The Father is not the Son, nor is the Son the Father, and the Spirit is not the Son, nor is the Spirit the Father. They are all distinct from each other. The book of Acts is enough to throw away the Trinitarian false Doctrine once and for all. We also gave Eusebius who read the verse as Â“Go and make disciples of all nations in my nameÂ”. You are so far from understanding the truth about the Trinity. This doctrine is solid and there are so many things that Jesus said about himself in relation to the Father that proves that there is a combined union of persons in the Godhead. One God (Trinidadians donÂ’t believe in three Gods, we believe in one God in three persons) over all creation. The Holy Trinity shares deity without inferiority yet evinces eternal distinctions of relation and function within the hierarchy of Father, Son and Holy Spirit. Although some today disagree, classical Christian faith has often drawn implications for the human family based upon essential equality with distinctive roles as husband, wife and children. Fundamental, however, in the divine example are the honor, love and self-givingness of each member of the Godhead toward the other. The truth is that neither man nor woman can have any peace that Allah will forgive. Ultimately Allah must compromise his justice to grant mercy. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son). With the Father and the Son he is worshipped and glorified. The Trinity is often regarded as an esoteric and intimidating doctrine, over the heads of rank-and-file Christians. What are laypeople and students to make of the theologians' unfathomable utterances about how the Father, Son and Spirit constitute one God? The answer: Start by reading this book. Michael Reeves unpacks the significance of the Trinity for Christian life with a straight-shooting, conversational style honed by years of student ministry. I've been working through the Bible book by book, and every once in a while I come across a clause that mentions all three members of the Holy Trinity: God the Father, God the Son (the Lord Jesus Christ), and God the Holy Spirit. Not one God in three phases. Not three different gods coexisting. One divine being, three offices. Credit: Crossway Bibles. The ESV Study Bible. Wheaton, IL: Crossway Bibles, 2008.