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## Philosophy Between Faith and Theology: Addresses to Catholic Intellectuals

By Adriaan Theodoor Peperzak

University of Notre Dame Press, United States, 2005. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. Adriaan Theodoor Peperzak contends that while many Catholic philosophers try to practice a modern, autonomous style of thinking, their experience of a faith-guided life necessarily compels them to integrate their scholarly pursuits with their Christian faith. He writes, Christians who think cannot separate their thought from their faith and theology. Indeed, he argues that the work of Christian, particularly Catholic, philosophers loses its vitality when philosophers try to restrict their reflections to natural reason alone. Peperzak explores the essential unity of philosophical and theological thought from various perspectives and pleads for a radical change of method in philosophy. Peperzak maintains that the interdependencies of philosophy, theology, and the sciences must collectively determine the character of a Catholic university. For him, all serious philosophy has a profoundly religious character and is the quest for a kind of wisdom unhampered by arbitrary boundaries. His plea for a paradigm shift in philosophy and theology concentrates on the idea of speaking God's word in a way that provokes appropriate responses, including praise and prayer. This distinguished collection of essays will benefit...


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Many, but certainly not all, Roman Catholic philosophers and theologians hold to the possibility of natural theology. Some natural theologians have attempted to unite faith and reason into a comprehensive metaphysical system. The interplay between reason and faith is an important topic in the philosophy of religion. While the issues the interplay between faith and reason addresses are endemic to almost any religious faith, this article will focus primarily on the faith claims found in the three great monotheistic world religions: Judaism, Islam, and particularly Christianity. He felt that intellectual inquiry into the faith was to be understood as faith seeking understanding (*fides quaerens intellectum*). To believe is to think with assent (*credere est assensione cogitare*). Adriaan Theodoor Peperzak, *Philosophy Between Faith and Theology: Addresses to Catholic Intellectuals* Reviewed By. Alyssa H. Pitstick - 2006 - *Philosophy in Review* 26 (4):281-283. Review of Adriaan Theodoor Peperzak, *Philosophy Between Faith and Theology: Addresses to Catholic Intellectuals*. [REVIEW] Michael D. Barber - 2006 - *Notre Dame Philosophical Reviews* 2006 (4). *Philosophy Between Faith and Theology. For the Defense and Beauty of the Catholic Faith: The Rise of Neo-Scholasticism Among European Catholic Intellectuals, 1824-1879*. Scott D. Seay - 2002 - *Logos. Anales Del Seminario de Metafísica* [Universidad Complutense de Madrid, España] 5 (3). Can Theology Be Catholic and Roman? Addressed not only to Catholics but to all men of good will, the encyclical responds to the myriad changes of the postwar world (selective social and economic advancement, the beginnings of recognition for women and minorities, and the continuing struggles of oppressed peoples) with clear statements fundamental to Catholic Social Teaching: solidarity, subsidiarity, and concern for the common good while respecting the rights. Born and raised in Peru, Gutiérrez studied medicine in Peru, philosophy and psychology in Belgium, and theology in France with such Catholic theological luminaries as Henri de Lubac. *Either/Or* is a large study of the ethical conflict between morality and aesthetics; the gentle mocking of intellectual pretense. Mystery (or the lack thereof) is what Theology is a subset of philosophy at least in part. But whereas philosophy is a lot broader than theology, philosophy does not encompass theology, for theology deals with interpretation of the divine rather than pure reason. But to liken theology... Science - We should probably define science, as well, as I'm sure that anyone educated outside of a Catholic school in the last fifty years is going to object to the use of science to describe Theology - science is just a knowledge of things by their causes. Definitions: from *A Catholic Dictionary*, edited by Donald Attwater, Second edition, revised 1957. Science. (Latin *scientia*, knowledge).